St Benedict's Parish Arcadia

PARISH Masses

Weekend:

Saturday 7:00pm Vigil Sunday 9:00am Sunday 10:30am

Weekday:

Mondays to Thursdays 9:30am Fridays 6.30pm Adoration 7:00pm Mass & Confession (Reconciliation) Saturdays 10am to 11am Adoration & Confession (Reconciliation)

MONASTERY CHAPEL Masses

Sundays Daily 7:00am 7:00am

Please contact Father Shansana for the following:

BAPTISMS RECONCILIATION FOR THE SICK MARRIAGES FUNERALS

Fr Shansana: 0437 884 233

SIXTEENTH SUNDAY IN ORDINARY TIME

Year **C** 16 & 17 July 2022

ENTRANCE ANTIPHON

See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

SUNDAY HOLY MASS PRAYER

Let us pray:

Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

DISTRACTIONS IN LIFE

Today's Gospel reading is about Martha and Mary. Mary was sitting with Jesus listening to him while Martha is busy working away and frustrated with her sister for not helping.



How are you seeking to honour Jesus?

Do you sometimes find yourself busy, upset, and troubled like Martha?

What can you do in your daily life that would make you more like Mary?

Prayer:

Lord, when I look at my own life, I'm often too busy to just listen to you. I'm always wanting to be doing something. I have trouble sitting still before you. Please forgive me for my restlessness. Forgive me for putting my agenda before yours. Help me to listen with open ears and a focused and attentive mind to what you want to teach me today. **Amen**.

SIXTEENTH SUNDAY IN ORDINARY TIME

First Reading Genesis 18:1-10 (JB) A reading from the book of Genesis Lord, do not bypass your servant.

The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. 'My Lord,' he said 'I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant's direction.' They replied, 'Do as you say.'

Abraham hastened to the tent to find Sarah. 'Hurry,' he said 'knead three bushels of flour and make loaves.' Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree.

'Where is your wife Sarah?' he asked him. 'She is in the tent' he replied. Then his guest said, 'I shall visit you again next year without fail, and your wife will then have a son.'

The word of the Lord. Thanks be to God.

Responsorial Psalm:

R. The just will live in the presence of the Lord.

Second Reading

Colossians 1:24-28 (JB) A reading from the letter of St Paul to the Colossians The mystery hidden for centuries has now been revealed to his saints.

It makes me happy to suffer for you, as I am suffering now, and in my own body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God's message to you, the message which was a mystery hidden for generations and centuries and has now been revealed to his saints. It was God's purpose to reveal it to them and to show all the rich glory of this mystery to pagans. The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ.

The word of the Lord. Thanks be to God.

Gospel Acclamation

Alleluia, alleluia! Happy are they who have kept the word with a generous heart and yield a harvest through perseverance. Alleluia!

GOSPEL

Luke 10:38-42 (JB) A reading from the holy Gospel according to Luke *Martha took up the duties in the house. Mary chose the better part.*

Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.' But the Lord answered: 'Martha, Martha,' he said, 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.







YEAR C

Source: Liturgia Brisbane 2022

GOSPEL REFLECTION 17 Sunday, July 17 Genesis 18:1-10 Psalm 15:2-5 Colossians 1:24-28 Luke 10:38-42

The LORD appeared to Abraham. . . . (Genesis 18:1)

Isn't it mysterious? Genesis 18:1 tells us that "the LORD appeared to Abraham." But then, Abraham sees "three men" (18:2). The visitors are later identified as angels . . . but one seems to be the Lord himself (18:20-22). It's hard to know exactly what Abraham saw and when he realized he was in the presence of almighty God.

Here's another mystery: this same Lord will be with everyone gathered at every Mass today. We will hear his voice in the readings and see him in the unlikely appearance of bread and wine. So let's take a look at how Abraham responded to God's presence to see how we can respond today.

First, Abraham gave God his *full attention*. He stopped what he was doing and "ran" to meet God (Genesis 18:2). As Mass begins, you can imitate Abraham as you try to put aside distractions and give your full attention to the Lord.

Next, he *bowed down*. While this might have been a traditional greeting, it also showed that Abraham recognized his visitors' dignity. Imagine yourself bowing low as you pray the Gloria and praise God in the Responsorial Psalm.

Then, Abraham offered to God *the best he had*—fine flour and a choice steer. When the gifts are brought to the altar, you can offer your life to the Lord. Give him your love and fidelity.

Finally, Abraham *waited on his guests*. That's something you can do after Holy Communion, as you pray quietly in adoration. Enjoy your time with the Lord and listen to him.

So when you come to Mass, remember Abraham. Let the mysterious, surprising presence of God fill you with reverence and generosity. Offer him your attention, your worship, the best of who you are. As you do, you'll come to see him more and more clearly. Just like Abraham.

"Lord, you reveal yourself to me in mystery. Help me to respond to you wholeheartedly!"

(Source: Word Among Us India Pg32)

LITURGICAL FEASTS AND EVENTS OF THE WEEK

Monday Readings: Micah 6:1-4, 6-8. Mt 12:38-42

Tuesday Readings: Micah 7:14-15, 18-20. Mt 12:46-50.

Wednesday *St Apollinaris, bishop, martyr* Readings: Jer 1:1, 4-10. Mt 13:1-9.

Thursday St Lawrence of Brindisi, priest, doctor Readings: Jer 2:1-3, 7-8, 12-13. Mt 13:10-17.

Friday Readings: Song 3:1-4 or 2 Cor 5:14-17. Jn 20_1-2, 11-18.

Saturday St Bridget, religious Readings: Jer 7:1-11. Mt 13:24-30.

Source: Ordo 2022

POPE FRANCIS' PRAYER INTENTION FOR JULY 2022

FOR THE ELDERLY

We pray for the elderly, who represent the roots and memory of a people.

May their experience and wisdom help young people to look towards the

future with hope and responsibility.





In Our Parish

We welcome into God's family, all who were recently baptised.

We pray for the sick of our Parish, especially Brother Mario, Leanne Miller (Leonie's daughter), and Mary Camilleri.

We remember in our prayers all our dearly beloved who have died, especially: Lyla Abood...may they Rest in Peace.







VOX POPULI - THE VOICE OF THE PEOPLE

PLENARY COUNCIL

13 July 2022

Members of the Fifth Plenary Council of Australia met for a final session last weekend to bring to a conclusion the second general assembly, held across six days in Sydney.

In addition to celebrating the final Mass on Saturday morning, Members also approved a concluding statement, reflecting on the discernment that took place during their week together.

The statement said there had been an "expression of synodality that Pope Francis has identified as a key dimension of the Church's life in the third millennium".

While some moments during the week had been "calm and harmonious", the statement also acknowledged there were times that were "tense and difficult", however "every moment has been blessed, the entire week has been grace-filled, though never a cheap grace. The Holy Spirit has been both comforter and disrupter".

Attending the Council with Bishop Anthony Randazzo were the Vicar General of the Diocese, Very Rev Dr David Ranson; Chancellor Kelly Paget; Diocesan Director of the Confraternity of Christian Doctrine, Alison Newell; Director, Catholic Schools Broken Bay, Danny Casey and Hornsby Cathedral parishioner, Raj Rajasingham.

Bishop Anthony said after the closing Mass while there were tense and challenging times, the Holy Spirt was very much alive in the room during the Council and there was great energy.

Danny Casey said; "The Plenary was called to strengthen the faith life in Australia and to find new ways of bringing all closer to Christ. This must remain our focus.

The journey has been a memorable experience with good discussion among those who love the Church." He said all new proposals need to be assessed against the main purpose – bringing people closer to God and His Church.

After nearly four and a half years in preparation, on Saturday morning Council Members confirmed the decrees of the Fifth Plenary Council of Australia, which were then signed by all bishops present. After the November meeting of the Australian Catholic Bishops Conference, the decrees will be sent to the Holy See.

Full details of the Plenary Council can be found at https://plenarycouncil.catholic.org.au/



SAINT OF THE WEEK

Saint Bridget of Sweden, Religious

Feast Day: July 23

C. 1303-1373



Patron Saint of Europe, Sweden, and widows

A royal widow's visions awe the masses

Upon entering the baroque Basilica of Saint John Lateran in Rome, on the first pillar to the right, is a fragment of a medieval fresco by the master Giotto. It is incongruous with the style of the rest of the often restored Basilica. The fresco has been preserved, partial but unchanged, because of its historical importance. It depicts Pope Boniface VIII proclaiming the first Jubilee Year in 1300. That Jubilee, and its indulgences, brought so many pilgrims to Rome that the original intention to celebrate a Jubilee every one hundred years was reduced to every fifty years. 1350, then, saw the second great Jubilee. Ironically, the Pope was living in Avignon at the time. For political reasons, he was unable to visit the eternal city during the very Jubilee he had called. Among the throngs of pilgrims who did swamp Rome in 1350, however, was today's saint. Saint Bridget made the grueling journey from far away Sweden. Unlike a typical pilgrim, however, she did not return home after earning her indulgence. Rome became her new home and the platform that made her, and her writings, famous. Bridget only returned to her birthplace twenty-three years later, when her daughter Catherine, also a canonized saint, carried her mother's remains triumphantly back to Sweden. They rest today in a secular museum which, before the Reformation, had been the first monastery Bridget founded.

The details of the first half of the life of Saint Bridget of Sweden evoke a place long lost to history—Catholic Scandinavia. For hundreds of years, the true faith thrived in these lands and incubated great saints such as Bridget. She was married at the age of thirteen and lived happily with her husband for twenty-eight years, bearing eight children. They were a pious couple, even completing the famous pilgrimage to the Shrine of Santiago de Compostela in Spain. But her husband died while Bridget was only halfway through her life's journey. Bridget then spent three years in mourning in a Cistercian monastery. During this period, the spiritual visions she had experienced throughout her life increased in number and vivacity.

After a particularly powerful vision in 1346, she founded the monastery that would eventually be her burial place. But it wasn't built to house an existing order. Responding to the words of Jesus, Bridget wanted to reform monastic life by founding a new congregation, the Order of the Most Holy Savior, or the Bridgettines. The Rule for the new order was revealed to her throughout numerous and detailed visions. The Order was based on the Rule of Saint Benedict and was approved by the Pope only near the end of Bridget's life. The Bridgettine Order spread throughout Europe and is found in numerous countries today, due largely to its founder's incredible spiritual visions.

Saint Bridget, like Saint Catherine of Siena, labored to convince the popes to return to Rome from Avignon. She invoked the Lord's opinions about the papal exile as He expressed them in her visions. One letter she wrote to the pope was so strongly worded that her envoy refused to read it when he was in the Holy Father's presence. An Italian woman Bridget had become friends with during the Jubilee of 1350 donated a large palace in central Rome to Bridget. Saint Bridget and her sisters established their Roman foundation in that centrally located palace and within its walls Saint Bridget died. A Bridgettine convent occupies the very same building today, and preserves the founder's rooms as well as a relic of Bridget and her saintly daughter.

Saint Bridget was canonized eighteen years after her death, in 1391, due to her Christian virtue, her deep and sincere piety, her life of strict poverty and assistance to the poor, her devotion to the Virgin Mary, and her many pilgrimages to the shrines of the saints. She was a saint who loved saints. But she became famous for other reasons—mainly because of her intense, highly detailed, and provocative spiritual revelations. The revelations were written down in both Swedish and Latin, translated into multiple languages, and then diffused throughout Europe. Christ's arresting words on death and judgment, heaven and hell, and right and wrong sparked the imaginations of all who read Saint Bridget's writings. Saint Pope John Paul II named Saint Bridget a co-patron of Europe in 1999.

Saint Bridget, may your example of poverty, devotion, and prayer be an example to all who seek to live a life in Christ, and may your writings fire our imaginations to burn ever hotter and brighter with love of God. Amen.

Source: mycatholic.life

DRAFT ROSTER NOW AT SACRISTY WINDOW PLEASE CHECK DATES ARE SUITABLE FOR YOU

NEXT WEEKEND'S ROSTER 23/7/22 to 24/7/22 17th SUNDAY in ORDINARY TIME Year C

	Saturday 7pm	Sunday 9am	
Acolyte		Lorraine Dailey	
Reader1	Mary Cascun	Gebran Azzi	
Reader2	Maria Gambino	Ann Lomas	
Prayers	Sr Carol Tomlinson	Peter Goodwin	
тν		Joshua Azzi	
Music		Takchi family	
Music		Takchi family	
Music			
Music			
Morning Tea		Robin Barbara	

please contact the parish office. We would love the extra help!

ACKNOWLEDGMENT

We acknowledge the Traditional Owners of country throughout Australia and recognise their continuing connection to land, waters and culture. We pay our respects to their Elders past, present and emerging.

SAFEGUARDING MISSION STATEMENT

We the people of St Benedict's Parish are committed to fostering a community of safety and care for all people, especially for children and others in the community who are vulnerable. Our commitment is underscored by our faith in Jesus Christ.

If you have a concern for the safety and wellbeing of a child, young person or vulnerable adult, tell someone who can help. These people in our parish can help:

Fr Shansana 0437 884 233, Lorraine Dailey 0416 081 882, Office for Safeguarding 8379 1605.

Office Hours: Mondays & Fridays 9.30am to 2.30pm		Website: Facebook:	www.bbcatholic.org.au/arcadia stbenedictsarcadia
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	sanshanasamarasinghe@yahoo.com	Monastery:	9653 1159
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Email: arcadia.parish@bigpond.com Postal address: 121 Arcadia Rd, Arcadia NSW 2159		Bank Details for ONLINE only donations: BSB: 062 784 Acct: 100002141 (NEW BANK DETAILS) Name: Catholic Parish of Arcadia Bank: CBA—Catholic Development Fund	
For all parish Occupational Health & Safety and Safeguarding Children matters Contact:			